## Sanjay Chaudhry, M.D.

## **Digestive Disease Center**

Board Certified in Gastroenterology & Hepatology

300 West Main Street St. Clairsville, OH 43950

| NAME:   |                      |                 |   | AGE:  |                  |  |  |
|---|----------------------|-----------------|---|---|------------------|--|--|
| IVAIVEE.  |                      |                 |   | *   |                  |  |  |
| 1 MEDICAL HIS   | STORY: (PLEAS        | SE CIRCLE       | ALL THAT A                              | PPLY)   |                  |  |  |
|   |                      | itable Bowel    | Stroke                                  | Lung disease                                    |                  |  |  |
|   |                      | cers            | Thyroid disease                         | Cancer  |                  |  |  |
|   | Diverticulosis Ga    | llstones        | Kidney disease                          | Chemo/radiation_                                | <u> </u>         |  |  |
| High blood pressure   | Polyps Hia           | atal Hernia     | Diabetes                                | Liver disease                                   |                  |  |  |
| High Cholesterol  |                      | emia            | Pancreatic disease                      | . S   | leep apnea       |  |  |
| ,   |                      |                 |   | 200   |                  |  |  |
| 2 SURGICAL H  | ISTORY:              |                 | _                                       |   | <u>.</u>         |  |  |
|   |                      |                 |   |   |                  |  |  |
| 7.2   |                      |                 |   |   |                  |  |  |
| 3. SOCIAL HIST  |                      |                 |   |   |                  |  |  |
| Smoking: Current:   | Ex-smoker:           | . Ar            | nount:                                  |   |                  |  |  |
| Alcohol: Amount:  |                      | Ho              | ow long:                                | <u>.</u>  |                  |  |  |
| Alcohol: Amount: How long: Recreational Drugs: What kind: Received Blood Transfusions in past Y N |                      |                 |   |   |                  |  |  |
| Any difficulty with anesthesia or sedation in past? Yes No (if yes, explain                       |                      |                 |   |   |                  |  |  |
| Any previous cardiac arrest or cardioversion? Yes No (if yes, explain)                            |                      |                 |   |   |                  |  |  |
| Any difficulty with IV insertion? Yes No  |                      |                 |   |   |                  |  |  |
| 4 FAMILY HIST   | ORY: (PLEASE         | CIRCLE AI       | LL THAT APP                             | LY)   |                  |  |  |
| Colon cancer Ston   | nach cancer Li       | ver disease     | Heart disease                           |   | •                |  |  |
| Colon polyps Panci  | reatic cancer Di     | abetes          | Lung disease                            | ·   | <u>.</u>         |  |  |
| Ulcers Esop   | hageal cancer Hi     | gh blood pressu | re Other cancer                         | •   | 3                |  |  |
|   |                      |                 |   | •   | \$               |  |  |
| 5. (FEMALES ON  | II.V.: Menstrual     | Irregularitie   | s: Y N                                  | LAST PERIOD                                     | 0                |  |  |
| J. (HEIVELDEED OF   |                      | . 0             |   |   |                  |  |  |
| C DEVCHOLOGI  | CAL DISTURBA         | NCES: Den       | ression/High stress/                    | (Anxiety/Bipolar)                               |                  |  |  |
| o. PSICHOLOGI   | CAL DIOI OIGH        | M (CE). (Dop    | 100010111111111111111111111111111111111 |   |                  |  |  |
|   | ATTENDATES.          |                 |   | II <u>.</u>                                     |                  |  |  |
| 7. MEDICATION   | ALLERGIES:_          | -               |   |   | •                |  |  |
|   |                      | TO TO COLOR     | OTATOT TITATAL                          | ON SHELL CLEAN                                  | עוישיישיום).     |  |  |
| 8. CURRENT ME   | DICATIONS AN         | D DUSAGE        | (INCLUDING                              | OVER THE CO                                     | Old I EIZ):      |  |  |
|   |                      | ···             |   |   | <u></u>          |  |  |
|   |                      |                 |   |   |                  |  |  |
|   |                      |                 |   |   |                  |  |  |
|   |                      |                 |   | THE MINT AND AND                                | TRY TY           |  |  |
| 9. CURRENT SY   | MPTOMS/PROB          | LEMS: (PL       | EASE CIRLCI                             | CALLIHATAP                                      | PLY)             |  |  |
| Heartburn   | Bloating/Gas         | Decreased app   |   | 2000 CONT. 2000 P.                              |                  |  |  |
| Weight loss   | Diarrhea             | Abdominal p     |   |   | Wheezing         |  |  |
| Nausea/vomiting   | Constipation         | Jaundice        | Tremors                                 |   | Skin rash        |  |  |
| Indigestion   | Rectal bleeding      | Bleeding tend   |   |   | Back pain        |  |  |
| Difficulty swallowing   | Black stools         | Itching         | Confusio                                |   | Arthritis        |  |  |
| Painful swallowing *  | Change in stool size |                 |   | ss Short of breath                              | Urinary problems |  |  |
| Bitter taste  | Rectal pain/itching  | Incontinence    |   | T. W. T. E. |                  |  |  |
| 10. RECENT LAB  | S/X-RAYS:            | WI              | TEN:                                    | WHERE   |                  |  |  |

- 11. IF YOU WOULD LIKE MORE INFORMATION ABOUT LIVING WILL/ADVANCE DIRECTIVES, INQUIRE AT FRONT DESK.
- 12. AS WE ARE CONSTANTLY STRIVING TO PROVIDE THE BEST PATIENT CARE POSSIBLE, ANY COMMENTS WOULD GREATLY BE APPRECIATED.

## DIGESTIVE DISEASE CENTER: GENERAL INFORMATION & POLICY

| NAME:  | SECURITY #:   |  |                                      |  |  |
|--|---|--|--------------------------------------|--|--|
| BIRTHDATE: / / AGE:  |   |  |                                      |  |  |
| SPOUSE'S NAME:SI   | POUSE'S SOCIAL                                      | SECURITY#:                                     |                                      |  |  |
| ADDRESS:   | 3   |  |                                      |  |  |
| CITY:  | STATE:  | ZIP:   |                                      |  |  |
| CELL#:WORK #:  | HOM   | HOME PHONE#:                                   |                                      |  |  |
| OCCUPATION:  | <u>E</u> MPLO                                       | EMPLOYER:                                      |                                      |  |  |
| NEXT OF KIN:   | PHONE 1   | PHONE NUMBER:                                  |                                      |  |  |
| PHARMACY:  | LOCATION:   |  |                                      |  |  |
| PRIMARY CARE PHYSICIAN/REFERRI   | NG MD   |  |                                      |  |  |
| PLEASE PROVIDE US WITH INSURANCE CA  | ARDS TO COPY FOR                                    | CHART WITH APPLICABLE C                        | OPAYMENT                             |  |  |
| OUR CREDIT POLICY AND AUTHORIZ   | ZATION:   | ,  |                                      |  |  |
| 1. I hereby give permission to this office to release p<br>outlined by HIPPA regulations) to pay all proceeds<br>Photogenic copy of this authorization shall be as vali  | for medical services re                             | endered me or my dependents to S               | 6. Chaudhry, MD.                     |  |  |
| 2.MEDICARE PATIENTS: I certify that the information security act is correct I authorize any holder of administration or its intermediaries. I request that paymade on my behalf.   | medical or other infor                              | mation about me to release to the              | ne social security                   |  |  |
| 3. Assign the benefits payable to S Chaudhry, MD that payment under the medical insurance services be by this office. A photogenic copy of this authorized the services of the | e made to S Chaudhry,                               | MD on any bills for any medical se             | ayment. I request rvices rendered to |  |  |
| 4.CANCELLATION POLICY: Failure to notify our a charge to you: \$25.00 for office and \$50.00   | r staff of cancellation w<br>for procedure cancella | ithin 48 hours prior to your appoints<br>tions | nent will result in                  |  |  |
| I HEREBY AFFIRM THAT THE ABOVE IN POLICIES.  | FORMATION IS CO                                     | ORRECT AND AGREE TO A                          | BIDE BY THE                          |  |  |
| Signature  |   |  |                                      |  |  |
| Date   |   |  |                                      |  |  |